



**Town of Arlington, Massachusetts**  
**730 Massachusetts Ave., Arlington, MA 02476**  
**Phone: 781-316-3000**

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## **Selectmen's Minutes 05-05-2008**

**TOWN OF ARLINGTON  
BOARD OF SELECTMEN**

Meeting Minutes  
 Monday, May 5, 2008  
**7:00 p.m.**

Present: Ms. Rowe, Chair, Mr. Hurd, Vice Chair, Ms. LaCourt, Mrs. Mahon and Mr. Greeley  
 Also present: Mr. Sullivan, Mr. Maher and Mrs. Krepelka

### **FOR APPROVAL**

1. CONSENT AGENDA (one vote required for approval of all items)
  - a. Minutes of Meeting: April 7, 2008
  - b. Appointments
    - New Election Workers
      - Frances Caggiano, 4 Winslow Street #502
      - Judith M. Gardner, 16 Allen Street
      - Joan Hughes, 26 Cypress Street
  - b. Requests: 3 One Day Beer & Wine Licenses: 6/6/08, 6/7/08, 6/8/08
    - Hang Banner Across Pleasant Street
    - Appleton Place Between Mass.Ave. & Burton St. Designated "One Way"
    - Rev. Professor Nicholas M. Kastanas PhD., St. Athanasius the Great
  - c. Request: One Day Beer & Wine License, 5/18/08
    - Anne Doherty, Saint Camillus Parish
  - d. Contractor/Drain Layer License
    - Tornare Construction Corp., 8 Riverside Street, Unit G-1, Watertown, MA
  - e. Reappointment: Conservation Commission
    - Catherine Garnett
      - (term to expire 02/11/2011)

Mrs. Mahon moved approval. SO VOTED (4-0)

### **LICENSES & PERMITS**

#### **7:15 PM Public Hearing**

2. New All Alcohol Restaurant License: Scutra

Cesidia Baugniet, Owner

The Board congratulated the owners for all their endeavors to bring this warrant article forward to reduce the minimum seating for all alcohol licenses from ninety-nine to fifty.

Mr. Hurd moved approval. SO VOTED (4-0)

**TRAFFIC RULES & ORDERS/OTHER BUSINESS**3. **Request: On Street Overnight Parking**

Kevin Donegan, 14 Sunset Road

Mr. Hurd moved approval subject to conditions as set forth.

SO VOTED (4-0)

4. **Request: On Street Overnight Parking**

Lee S. Smith, 36 Academy Street

Mrs. Mahon moved to take no action on said request.

SO VOTED (4-0)

**Correspondence Received**

Joseph A. Curro Resignation: Arlington Human Rights Commission Be Rec'd

21 Millett Street

Mrs. Mahon asked that a thank you note be sent to Mr. Curro for his dedication to the Arlington Human Rights Commission.

Oakes Plimpton      Bike Path Safety  
67 Coolidge Road

Be Rec'd

Mr. Hurd asked Mrs. Krepelka to schedule a meeting with Mr. Plimpton regarding the Minuteman Bike Way.

Jill Reddish      2007 Annual Financial Filing  
Verizon Video

Be Rec'd

Barbara Albenesius      Dudley Street Parking Issues  
47 Dudley Street

Be Rec'd

Mr. Hurd asked that Ms. Albenesisu's letter be forwarded to the Transportation Advisory Committee.

Joey Glushko      s319Grant-Letter of Support  
Planning and Comm.  
Development

Be Rec'd

Ms. Rowe stated that she would send a letter in support of grant application.

Mrs. Mahon moved receipt of correspondence.

SO VOTED (4-0)

**NEW BUSINESS**

Mr. Hurd announced that the 15<sup>th</sup> Annual "Hurd 5K Walk" in memory of Amie Scopettuolo will take place on Sunday, May 18<sup>th</sup>, at 11:00 a.m. The walk will start at Thorndike Field and finish at Hurd Field. The 5K walk on the Minuteman Bikeway raises funds to support Special Needs citizens as well as sponsorship of Arlington's Special Olympic Teams.

Mrs. Mahon moved approval.

SO VOTED (4-0)

Mrs. Mahon asked Mr. Sullivan if he would put in their packet a breakdown of the Snow &amp; Ice Budget.

Also, Mrs. Mahon reminded everyone that the Boys & Girls Annual Dinner was Tuesday night, May 6<sup>th</sup>.

Ms. LaCourt reported that Christine Connolly, Director of Health and Human Services, informed her that the House Budget will include a new \$100,000 grant for the Arlington Youth Health and Safety Coalition. Also, the Arlington Youth Health &amp; Safety Coalition will be conducting a Community Forum on Thursday, May 8, 2000, at 7:00 p.m., at Arlington Town Hall Auditorium.

Officials from the Arlington Police, Schools and Town will be presenting data and information about Arlington and how we can address youth substance abuse locally.

Ms. LaCourt stated that the Forest Street road work and paving issues will raise many concerns.

Speeding has increased and in the past heavy trucking was not allowed, but has been increasing in the past few years. Ms. LaCourt asked that these issues be addressed by the Transportation Advisory Committee.

Ms. LaCourt stated that she and Mr. Hurd met relative to discussing options for sponsorship to plowing the bike way. Mr. Hurd suggested the idea of utilizing the "signage and adopt an island concept" that we use for our rotary/ flower islands. Ms. LaCourt and Mr. Hurd will be soliciting sponsorship for funding the plowing of the bike way.

Mrs. Mahon moved approval.

SO VOTED (4-0)

Ms. Rowe stated that she and Ms. LaCourt attended an Energy Smackdown kick-off event on Saturday, May 3<sup>rd</sup>, in Medford with Mayor Michael McGlynn and Cambridge Mayor Denise Simmons. The Energy Smackdown challenges and supports participating individuals, households, and organizations to reduce their carbon footprint and invite others to do the same. The BrainShift Foundation, in cooperation with National Grid, NSTAR, Northeast Energy Efficiency Partnerships, the Massachusetts Climate Action Network, the cities of Medford, Cambridge and the Town of Arlington is looking for ten households in each of the communities to compete in a twelve-month community-based reality contest. Thirty applications were submitted for ten spots. Ms. Rowe and Ms. LaCourt feel Arlington has a great team and they will participate with the community team in four challenge events.

### Addendum

#### 1. Approval: MWRA Sewer Bond

Stephen Gilligan, Treasurer

The Board voted that the sale of the \$172,150 Sewer Bond of the Town dated May 15, 2008, to the Massachusetts Water Resources authority, as recommended by the Town Treasurer, is hereby confirmed and the Town Manager and the Town Treasurer are each authorized individually to execute on behalf of the Town a Loan Agreement and a Financial Assistance Agreement with the Authority with respect to the bond. The bond shall be payable without interest on May 15 of the years and in the principal amounts as follows:

<u>Year</u>	<u>Installment</u>
2009	\$ 34,430
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Mrs. Mahon moved approval.

SO VOTED (4-0)

Mrs. Mahon moved to adjourn at 7:40 p.m.

SO VOTED (4-0)

A true record: Attest:

Marie A. Krepelka  
Board Administrator

34,430

Mrs. Mahon moved approval.

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SO VOTED (4-0)

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Marie A. Krepelka  
Board Administrator